

Mahe Rabiul Awwal Ka Takaza Kiya He

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Bismillahirrahmanirrahim

Hazrat Umar (rd) ek martaba apne saathiyo ke saath ek pahad ke daman se guzar rahe the, us wakt vo 'Amirul mominin' the.

Amirul mominin ka matlab ye he ke is wakt ke aitebar se takriban aadhi dunya ke hukamran the, yani jo ilaaka unki hukumat me tha, aaj isme kam-az kam 50 hukumate kayim he, itni badi unki hukumat thi, pahad ke daman me jara der ke liye ruk gaye, aur khud apne aap se khitab kar ke farmaya - Ae Khattab ke bete jara thehar aur dekh ye vo pahad he, jiske daman me tu 'oont' charaya karta tha, aur tere pav 'oonto' ke peshab

se tar rehte the, teri ye awkat thi, aur aaj tu aadhi dunya ka hukmran he, jara soch teri zindagi me ye azim inkilab kisne paida kiya? Ye kiska sadka he?



Phir khud hi jawab diya, ke ye sadka he Nabie Karim ﷺ ki sohbat ka, jiske natije me tujh jaisa 'oont' charane wala aaj aadhi dunya ka hukamran bana huva he.

23 saal ke arse me Nabie Karim ﷺ ne kaisa inkilab paida farmaya, akhlak me inkilab, amal me inkilab, soch me inkilab, fikar me inkilab, sirf 23 saal ki muddat me, aaj vohi sirate tayyiba hamare pas bhi he, iska ham tazkira bhi karte he, lekin hamari zindagi me kyu inkilab nahi aata? Hamari zindagiyo me tabdili kyu nahi aati? Hamare amal me akhlak me, hamari fikar aur soch me

inkilab kyu nahi aata? Ye ek lamhe fikriya he, jiske bare me hame sochna he, khutbe jo aayat he us aayat me iska jawab maujud he, Tarjuma - Itni baat kafi nahi, tum Nabie Karim ﷺ ki shaan me madhiya kaside padhlo, ye baat kaafi nahi, balke Nabie Karim ﷺ ki hayate tayyiba ko is niyyat se padho, suno, aur sunavo ke isko ham apni zindagi ke liye ek misal aur namuna samjhege, aur iski nakal utarne ki koshish karege, behtarin namuna he tumhare liye Nabie Karim ﷺ ki zindagi me.



Agar tum hakim ho, to tumhare liye behtarin misal madina tayyiba ke us hakim ki he jis ne chand saalo me jazirae Arab me islam ka jhanda lehra diya. Aur agar tum dost ho, to tumhare liye

behtarin namuna Hazrat Abu Bakr (rd) aur Hazrat Umar (rd) ke dost me he.



Aur agar tum shauhar ho, to tumhare liye Hazrat Ayesha, Hazrat Khadija, Hazrat Umme Salma, aur Hazrat Memuna (rd) ke shauhar ki zindagi namuna he, unke shauhar ne unke saath kaise 'bartavo' kiya?

Agar tum ek tajir ho, to tumhare liye behtarin namuna he us Hazrat Muhammed ﷺ ki hayate tayyiba me he, jo tijarat ke liye mulke sham gaye the, jis ka sharike safar 'maysara' kehta he ke aisa sharike safar na mene pehle kabhi dekha he na baad me.

Agar tum mazdur ho, mulazim ho, ya peshewar ho, to tumhare liye behtarin namuna he, vo mazdur, jo hijaz ki

pahdiyo me bakriya charaya karta tha, aur agar tum 'kasht-kar' ho, to tumhare liye behtarin namuna he us 'kasht-kar' me jisne makame 'juruf' me zamin me 'kasht-kari' ki thi, zindagi ka koi gosha aisa nahi jis me Allah Taala ne Nabie Karim ﷺ ki zindagi ka behtarin namuna na chhoda ho.



Nabie Karim ﷺ ki zindagi aur aap ke dunya me aane ka hakiki maksad ye he ke log Nabie Karim ﷺ ki zindagi ko dekhe aur uski nakal utarne ki koshish kare, jisam se lekar ruh tak zindagi me jitne bhi moke he usme ham hayate Nabie Karim ﷺ se hidayat lene ki koshish kare. Agar ham 'Rabiul awwal' me yahi jazba paida kar liya kare to yakinan hamari zindagiyo me inkilab aa jayega.

‘Rabiul Awwal’ ka mahina
aayega aur khatam ho
jaayega, jara ham is baat ka
‘jaiza’ le ke Nabie Karim ﷺ ka



naam to bahut liya, lekin Nabie Karim ﷺ
ki vo kaunsi sunnat he jo ham ne apnayi
he, kabhi jaiza lekar dekha? Kabhi
garaiban me mooh dala? Kabhi fehris
banayi kya-kya sunnate he, Nabie
Karim ﷺ ki? Kitni sunnato par ham ne
amal kiya aur kitni sunnato par nahi
kiya? Aaj sab se pehle me apne aap ko,
uske baad aap Hazraat ko dawat deta hu,
ke khud ke liye Nabie Karim ﷺ ki ‘baisat’
ke maksad ko samjte huve ek kaam ye
kare, ke apna jaiza lekar dekhe, kya-kya
sunnate he Nabie Karim ﷺ ki subah se
sham tak ki zindagi me jin par mera
amal nahi he, un par aaj hi se amal karne

ki koshish kare.

Iske liye hawala dunga, Apne Sheikh Abdul Haai Aarfi (rh) ki kitab 'Uswae Rasule



Akram ﷺ' ka, is me mere Sheikh ne Nabie Karim ﷺ ki vo sunnate jama kardi he, jo ahadis se sabit he, subah se sham tak ki zindagi ke mukhtalif shobo me Nabie Karim ﷺ ki kya kya sunnate thi, inko padhte jaiye, aur apna jaiza lete jaiye, jaha kami ho, isko pura karne ki koshish kijye.

Dekhiye Nabie Karim ﷺ ki bahut si sunnate aisi he jin par fauran amal kar lene me koi dushwari nahi, koi paisa nahi kharch hota, koi wakt nahi lagta, koi mehnat nahi lagti, lekin sirf gaflat ki 'vajah se ham ne inko chhoda huva he, ek chhoti si misal deta hu, Nabie Karim ﷺ

ki sunnat ye he ke toilet jaate wakt pehle baya pav andar dakhil karte, aur nikalte wakt pehle daya pav bahar nikalte,



agar koi shakhs iska ehtemam kare to kya dushwari he? Koi paisa kharch hota he? Koi wakt lagta he? Koi taklif nahi hoti? Magar sirf dhiyan ki baat he, in sunnato par isliye amal kar liya kare ke Nabie Karim ﷺ in par amal karte the.

Jis wakt aap sunnato par amal kar rahe honge, to us wakt aap Allah Taala ke mehbub hoge, Sure Aale Imran/31 Tarjuma aap farma dijiye ke agar tum Allah Taala se muhabbat rakhte ho, to tum log meri 'ittiba' karo, Allah Taala tum se muhabbat karne lagege.

Ab bataaiye kitni azim sadat sirf beparvahi ki wajah se jaaye ho rahi he,

masjid me dakhil hote aur nikalte wakt baya pav pehle bahar nikalo, to isme kya dushwari he, kya 'mashakat'



he? Magar gaflat aur laparvahi he, jis ki vajah se ham ne isko chhoda huva he, bahut si aisi sunnate jin me koi wakt nahi lagta, sirf laparvahi ki vajah se chutti huvi he.

Issi tarah bahut se aise amal he jin me mehnat ki zarurat nahi he, balke mukhtasar dhiyan aur tavajjuh ki zarurat he, jisse hamare tamam amal subah se lekar sham tak sunnat ke sache me dhal jayenge, aur har har kadam par neki likhi jayegi.

Meri aakhri guzarish he ke 'ruhe zamin' me is wakt 'ittibae sunnat' se badhkar koi amal nahi, aur agar koi sunnat aisi ho jis

par adami amal nahi kar sakta to Allah Taala se duva kare, ke ya Allah mujhe is sunnat par amal karne me dushwari ho rahi he, ya Allah aap mujhe taufik aur himmat ataa farma dijiye, agar ye kaam ham kar lenge, to 'Rabiul Awwal' ka mahina bada kamyab guzrega, aur agar sara mahina guzar diya aur amal kuch na kiya to 'Rabiul Awwal' ka mahina kamyab na raha, darasal shaitan hame behkta rehta he ke abhi to umar padi he, baad me amal kar lenge, is par vo talta rehta he yaha tak ke adami par aakhri wakt aa jata he, aur phir afsos hota he, isse pehle ke vo wakt aajaye, Allah Taala ham sab ko amal karne ki taufik ataa farmaye, aur hame tamam sunnato par amal karne wala banaye, Aamin.



Islahi Khutbat Urdu/23 se majmun ka khulasa lipyantaran kiya he.